

12 June 2019

**TO THE TOWN MAYOR AND MEMBERS OF THE COUNCIL**

**You are summoned to attend a meeting of the TOWN COUNCIL to be held on MONDAY 17 JUNE 2019 COMMENCING AT 7.00 PM in the TOWN HALL 9 CHURCH STREET, CLITHEROE.**

**CATHY HOLMES  
TOWN CLERK**

**AGENDA.**

**1. APOLOGIES**

**2. PUBLIC PARTICIPATION**

**3. DECLARATIONS OF INTEREST**

Members are asked to consider any pecuniary interests they may have to disclose in respect of any matters under discussion at the meeting.

**4. MAYORAL COMMUNICATIONS**

To receive, for information, details of engagements carried out by the Mayor and Deputy Town Mayor since the last Council meeting (details enclosed)

**5. MINUTES**

a) To approve the Minutes of the meetings of the Town Council held on 10 May 2019 (Cockles and Mussels) and 14 May 2019 (Annual Meeting) (copies enclosed)

b) To receive, for information, the Minutes of the meeting of the General Purposes Committee held on 21 May 2019 (copy enclosed)

**6. PLANNING APPLICATIONS**

To consider planning applications received for weeks ending 24 May 2019, 31 May 2019, 07 June 2019 (details enclosed)

**7. ANNUAL ACCOUNTS 2018/19**

To receive information relating to the Annual Accounts for the financial year 2018/19 and to approve the Annual Return (copies enclosed)

- 8. ASSET REGISTER INVENTORY**  
To approve the Asset Register and Inventory (copy enclosed)
- 9. RISK MANAGEMENT POLICY STATEMENT**  
To approve the Risk Management Policy Statement (copy enclosed)
- 10 CODE OF CONDUCT**  
To approve the Code of Conduct (copy enclosed)
- 11 MAYOR OF CLITHEROE WELFARE FUND**  
To consider a verbal report from the Town Mayor on the Mayor of Clitheroe Welfare Fund
- 12 ACCOUNTS PAID DURING MAY 2019**  
To approve the accounts paid during May 2019 (copy enclosed)
- 13 PARISH LENGTHSMAN'S REPORTS**
  - a) General reports (May 2019) (copy enclosed)
  - b) Allotment report (copy enclosed)
  - c) Play Areas report (copy enclosed)
- 14 APPLICATION FOR FINANCIAL ASSISTANCE**  
To consider an application from Valley Sounds for financial assistance (copy enclosed)

